

Volme-14, Issue: 03 March 2018 For Private circulation only

Jubilee Voice
Jubilee Malayalam Church (CNI)



Thought for the month

“With great compassion I will gather you.” Isa.54:7

Jubilee Malayalam Church

Registration Number: E 8750

Plot-3, Sector-7, Sanpada East, Navi Mumbai – 400 705

Website: www.jubileemalayalam.org

Programs

March 02: Lenten prayers at Jubilee Church, Sanpada at 8pm

March 02: Child sex abuse workshop by Shalom Mumbai Mission at Missionary Memorial Chapel, Mulund from 9.30am-1.00pm.

March 04: Combined Holy Communion Service at 3.00 pm at Jubilee Church (Women's Sunday)

March 06: Atmaya Meeting at 7.30 pm at Jubilee Church

March 09: Lenten prayers at Jubilee Church, Sanpada at 8pm

March 10: Women's Fellowship meeting at 4.30pm at Jubilee Church, Sanpada

March 11: Holy Communion service at Jubilee Church, Sanpada at 7am and Matins service at Panvel at 11am. Management committee meeting will be held at 9.30am at Jubilee Church Sanpada.

March 11: Area prayer meeting at the residence of Mr. Biju C. Alex, Nerul at 6pm.

March 13: Atmaya Meeting at 7.30 pm at Jubilee Church

March 16: Lenten prayers at Jubilee Church, Sanpada at 8pm

March 18: Matins service at Sanpada at 7am and Holy Communion at 11am at Panvel Worship Center.

March 20: Atmaya Meeting at 7.30 pm at Jubilee Church

March 23: Lenten prayers at Jubilee Church, Sanpada at 8pm

March 24: Area prayer meeting at the residence of Mr. Johnson Gabriel, Kalamboli at 7pm.

March 25: Holy Communion Service in English at Sanpada at 7.00am and at Panvel at 11am.

March 25: Special prayer meeting at the residence of Mr. V.M.Y. John, Vashi at 6pm.

March 27 & 28: Church convention at 7.30am at Jubilee Church Sanpada.

March 29: (Maundy Thursday) combined Holy Communion Service at Sanpada at 8pm (First Floor)

March 30: (Good Friday) combined service at Sanpada at 8am.

March 31: Family Retreat from 9am to 2pm.

April 1: (Easter) Holy Communion Service at Sanpada at 5.30am and at Panvel at 10 am.

Motto for the year 2017

"Rejoice in the Lord always." (Philippians 4: 4)

Message from the Presbyter

Dear Beloved- in- Christ,

“Greetings in the precious name of our Lord Jesus Christ”.

“Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). Here they crucified him, and with him two others-one on each side and Jesus in the middle.”(John 19:17,18)

The very mission of Jesus Christ is to reveal God and to redeem humankind. Jesus said, “The father and I are one” (Jn.10:30); “I am in the father and the father is in me.” (Jn14:10); “whoever has seen me has seen the father” (Jn14:9). So,Jesus came to reveal God; he came as “the image of the invisible God.” (Col. 1:15).

The center section of John’s Gospel (chapter6-15) has a number of “I am” sayings. The same Greek words for “I am” (ego eimi) appear in the Greek Old Testament in which God says to Moses at the burning bush, “I am who I am” (Ex.3:14). Jesus defines himself as the “I am” in the following seven sayings.

1. After feeding the multitudes: “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.” (Jn6:35)
2. Following the story of the woman caught in adultery: “I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.” (Jn 8:12)
3. Speaking to the crowds: “I am the gate. Whoever enters by me will be saved...
4. “I am good shepherd (who)lays down his life for (his) sheep.” (Jn.10:9-11)
5. After the death of Lazarus: “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.” (Jn 11:25-26)
6. Speaking to Thomas and the disciples: “I am the way, and the truth and the life. No one comes to the father except through me. If you know me, you will know my father also.” (Jn 14:6-7)
7. Again, speaking to the disciples: “I am the vine, you are the branches. Those who abide in me and I in them, bear much fruit.” (Jn15:5)

These seven “I am sayings” is revealed on the Cross. So Cross is the symbol of revelation in Jesus. Let the meditations and prayers throughout this lent and Passion Week give us new revelation from the Cross.

May God Bless You,
With love and prayers,
Rev. BinjuVarugheseKuruvilla

Editor: Mr. Mannoor George Joseph

Impact of reformation in Kerala churches – a brief reflection

Biju George

According to the tradition, Christianity arrived in India when St. Thomas, one of the twelve disciples of Jesus Christ, reached the port town of Muzaris(Kodungallur) in the Malabar Coast in AD 52. If that is true there has been a ‘Christian Presence’ in Kerala even before the Apostle Paul penned some of his epistles!

It is also well known tradition that the Apostle Thomas initially evangelized the Jewish Community in Cochin and thereafter the upper caste Hindus and he established seven churches all except one (Nilakkal) in the coastal belt. A community known as St Thomas Christians also known as the Malankara church was existing since then. It is generally agreed that the arrival of Knanai Thomas from Syria in mid fourth century and that of the Nestorian church in the fifth century impacted the practices of the Malankara church.

31 October 1517, exactly 500 years ago, Luther a Roman Catholic monk defiantly nailed a copy of his 95 Theses to the door of the Wittenberg Castle church in Germany kick-starting what is known as the protestant reformation. Little did he know that this watershed moment will change the course of western history in particular and world history in general. Reformation touched all aspects of the sixteenth century culture and the ripples of it is felt even today. It touched education art, literature, painting, culture, science and of course the way we do theology. The 95 Theses, propounded two central beliefs—that the Bible is the central authority and that humans may reach salvation only by their faith and not by their deeds. The basic tenets of Reformation are usually captured in five ‘*Solas*’(a Latin word which means *alone*):

- (a) *Sola Scriptura* : Bible is God’s word written and is the only rule of faith and practice
- (b) *Solo Christo* salvation of all who are saved by grace through faith in Christ
- (c) *Sola Gratia* Man is not saved by works but by God’s grace in Christ
- (d) *Sola Fide* Good works could not save but only Christ can save those who believe in Him.
- (e) *Soli Deo Gloria* God’s glory was the ultimate purpose of all things

From fifth through the sixteenth centuries, the Malankara church adopted practices that were not apostolic and Biblical. It is into this milieu that the flame of protestant reformation of the sixteenth century ignited by Martin Luther began its impact on the Kerala Church. However, the real impact began to be felt only in the eighteenth century with the advent of Rev Thomas Norton the first Christian Missionary Society(CMS) missionary to Alleppey in 1816. In the three years that followed distinguished missionaries Rev Benjamin Bailey, Rev Joseph Fenn, Rev Henry Baker also landed in Kerala.

It is interesting that these three missionaries adopted a three-pronged strategy which paved way for a holistic social revolution both in the church and the society. Rev Baker concentrated on imparting education while Rev Bailey did pioneering work in literature and printing. In 1821 Rev Bailey established a printing press. He translated the Bible into Malayalam and in 1846 published the first English-Malayalam dictionary. Rev Fenn's arena of activity was establishing seminaries for study of theology. Although a cordial relationship existed between the Malankara church and the missionaries, this began to deteriorate with time which eventually led to the separation of the missionaries from the Malankara church. This triggered increasing missionary activities among the non-Christians in Kerala. The impact of protestant missions in Kerala could be summarized under four heads:

- (a) Salvation: The impact of the truth of the gospel in the personal life of believers
- (b) Worship: The importance of worshipping in a language with one can relate
- (c) Evangelism: The mandate to preach the gospel in the non-Christian world to make disciples.
- (d) Social Work: The cultural mandate of impacting the society with social action and social service.

Apart from the CMS, the London Missionary Society(LMS) and the Basel Evangelical Mission(BEM) also began their work. LMS missionaries concentrated their work among the lower castes and CMS missionaries did most of their missionary work among the Syrian Christians. Both these groups made outstanding contributions in the educational sphere. The Basel Mission started their work in Malabar in the year 1834. They took initiative to help the converts to earn their own livelihood by establishing cottage industries, printing presses, etc. Thus, the three major missions in Cochin, Travancore and in Malabar won converts and established churches, supplying them with institutions that were very important for future development of the society: schools, hospitals and commercial outlets.

The impact of protestant reformation in Kerala is best understood in the context of the milieu of the Malankara church where there was no emphasis on personal salvation, evangelism, worship in native language and social service. The spark of protestant missions ignited a flame within the Malankara church resulting in the formation of the MarThoma Church in 1898 by Abraham Malpan known as the Martin Luther of Malankara. This church claims to be "Apostolic in origin, Universal in nature, Biblical in faith, Evangelical in principle, Ecumenical in outlook, Oriental in worship, Democratic in function, and Episcopal in character".

With rise of British colonialism when protestant missions became a worldwide phenomenon, Kerala witnessed the advent of the Brethren Church (1898) and Pentecostal movement (1914) on the heels of Azuza street revival of 1906.

It is very obvious that the protestant missionaries have made deep impact on social, cultural and economic aspects of Kerala society during the colonial and pre-colonial period. The mission also influenced the religion, politics, education, language and literature, habits and hobbies, art, trade, agriculture and economy of Kerala. Let me list out certain critical contribution of protestant missions to the cultural landscape of Kerala:

- Rev. Dr. Hermann Gundert a BEM missionary, scholar, and linguist compiled a Malayalam grammar book, MalayalabhaashaVyakaranam (1859) and also a Malayalam-English dictionary (1872)
- The first Malayalam Book printed in Kerala, which consists of short stories for children translated from English by Benjamin Baily was printed at CMS press in Kottayam in 1824.
- CMS Press published complete Malayalam translation of the Bible in 1842 and a Malayalam- English Dictionary in 1846.
- Njananikshepam the first printed News paper published in Kerala, has been printed and published from 1848 from the CMS press.
- CMS Press is the first book publishing house in Kerala.
- CMS Press was the first polyglot printing office which undertook printing in multiple languages- Malayalam, English, Tamil, Sanskrit, Latin and Syriac

Reformation needs to be an ongoing process. With time institutions can begin to decay and become fossilized. Then God in his mercy calls individuals to impact the situation with lasting change. It has been rightly said every good thing starts with a *man*, and then it catches up into a *movement*, then as times ticks away it becomes a *machinery* and with time it becomes a *monument!* It is for each one of us, regardless of our denominational affiliation to reflect on what stage we find ourselves today.

As we reflect on history, we have every reason for thanking God. But for the protestant missions, Kerala's cultural and religious landscape would have been different. Wherever the gospel of Jesus Christ has penetrated, there have been social transformation apart from spiritual revival. Even the secular society around us cannot be blind to history. Whenever we see printed literature against the Christian faith, whenever we hear hate speeches in impeccable Malayalam, whenever we see criticism against protestant missions, we will do well to go through the annals of history and thankfully reflect on the immense contribution the Christian faith has done to 'God's own country!'

Visit to Telangana Mission

(an initiative by the Church Youth Movement)

Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms. - 1 Peter 4:10

On the night of January 25th, a group of 23 members from our church boarded the train from Mumbai to Hyderabad, Telangana and reached safely by God's timely grace the very next afternoon.

Our group was received by the missionary presbyter in charge at Mogullapally, Rev. Anil Thomas who had taken out his precious time and efforts for making our mission visit a success. It was an 8-hour long journey from Hyderabad to Mogullapally, the mission field where our group had to reside. The 8-hour journey ended in Bethel Ashram Home of Love for Boys, where a sumptuous dinner was prepared by the in-charge Sis. Anna John. The night was followed by a fellowship between our group and the members of Bethel Ashram. The youth and Sunday school children of our church taught the children of Bethel Ashram action songs in English and the children in turn taught the group vibrant songs in Telugu. The evening ended with Sis. Anna John sharing about the function and ministry of Bethel Ashram. The tiresome efforts of Sis. Mary Thomas in establishing the Bethel Ashram in 1947 was remembered by her. A small prayer and an acknowledgement were made by Binju Achen. The next stop was at the CSI parsonage at Mogullapally where the history of Telangana mission was shared by Rev. Anil Thomas. The struggles and the extreme courage of the founders of the mission, Rev P.O. Ninan and Dr (Mrs.) Nancy Ninan were related by him. The group then dispersed with the men residing at the CSI Nirmala English Medium Primary school and the women at the CSI Homeopathic Home.

The next day (27th January) was dedicated for visiting some of the churches in the Telangana and Parakal mission. There was an early morning prayer session conducted by Mr. Samson at the St. Thomas CSI church, Mogullapally. It was followed by a prayerful visit to the site of the hospital that was being constructed by the CSI church and whose chief architect is our youth member, Mr. Binny Johnson. The next stop in our journey was at CSI Christ church, Issipetta, which is part of the Telangana mission. After our interaction with the church members at Issipetta, we headed towards Parakal which was situated at a distance of 20 km from Mogullapally. The missionary presbyter in-charge of Parakal mission, Rev. Shalu T Mathew and his family gave us a warm welcome and provided us with the day's breakfast at the parsonage after which we proceeded with our visit.

There was a visit made to the St Thomas English medium school which was housed in the same compound as the CSI parsonage, Parkal. The visit was further extended to the Bethel Ashram Home of Love for girls at Parkal. The girls at Bethel Ashram were quite enthralled to meet the

group. The union between the children of Bethel Ashram (girls) and our church ended with an exchange of jubilant songs between the two. After bidding the children goodbye, we continued our mission journey to visit the gravestones (at Parkal) of Nirmala (daughter of V. Rev P. O. Ninan and Dr. (Mrs.) Nancy Ninan and Sis. Mary Thomas and Rev& Mrs. K.E. Eapen, the pioneer missionaries of Parkal Mission. There was also a visit made to the house of Mr.K.J. Thomas who served as a Lay Missionary and head master of the CSI Mission School.

The succeeding stop in our journey was at the village of Mallyala where our group was given a celebratory welcome by the members of the Holy Trinity CSI church, Mallyala and the local community of Mallyala. As an act of love and respect for BinjuAchen and Nisha Kochama who had served them for 7years, the members had arranged bands and garlands to welcome our group, which ultimately was an act of proclamation for their love of Christ. This was followed by a short visit and a prayer session at the church in Mallyala. The journey continued to Mettupally where there was a visit made to the St John's church at Mettupally and to the parsonage. After visiting the churches, our next halt was at the house of Mr. Manda David who was suffering from leprosy for several years and for whom the CSI church as a part of the Golden Jubilee project, helped in constructing a house. Mr. David thanked the presbyters for the love and kindness extended by them and the church to him, despite being disowned by the local community.

The afternoon of that very day saw us at CSI Nirmala English Medium Primary School, Mogullapally, which was founded by Rev.Binju Varghese Kuruvilla, in the year 2004 and constructed in memory of Nirmala. Mrs.Meby Merin Mathews (wife of Rev Anil Thomas) who was serving as the school's principal invited us to interact with the children at the school. The children were quite excited to learn new songs from the youth and Sunday school of our church, especially from Miss. Aksa Ashok who took the leadership and taught them a colourful action song. We also shared the joy by seeing the bore well in front of the school, which was sponsored by our women's fellowship in 2016 and also the computers in the smart-room of the school which were sponsored by one of our church members. The afternoon ended with us going back to the CSI parsonage at Mogullapally.

After a one - hour lunch break, our journey was continued and we proceeded towards the village of Anthukuthanda. At Anthukuthanda the church members of St Paul's CSI church and the local community greeted us with colourful garlands and also presented a special folkdance, which was a usual tradition before proceeding to give the Saturday night sermon. The folk dancers danced in procession and it ended at the main junction, where short sermons were delivered by two missionaries and by Rev. Anil Thomas and Rev. Binju Varghese. The procession was continued till the St Paul's church, where Nisha Kochamma and BinjuAchen delivered a short sermon. Our group further proceeded for a fellowship dinner arranged by the pastor and

his family at the parsonage. The night ended at the CSI church, Mogullapally where all the members of our group got an opportunity to share a testimony about the mission journey. Rev. Anil Thomas also joined us to share the testimony of his life. The testimonies made us realize the extent of the impact that this mission journey had created in our lives.

The morning of 28th January, the last day of our mission journey, started with an early morning Holy Communion Service in Telugu led by Rev. Anil Thomas and Rev. BinjuVarghese. It was followed by a warm welcome from the church members. A word of acknowledgment was given by BinjuAchen after which we bade them goodbye and boarded the train from Kazhipet to Mumbai. On the morning of 29th January, all the 23 members reached safely Mumbai by God's grace.

The mission journey, was a result of the prayers of many and the vision of BinjuAchen. The journey was quite an impactful experience for each of the 23 members who had come for the visit. Although the journey was short and tiresome, it was made worthwhile when we got to see the joy on the faces of the children and the villagers at both these mission fields, which was an expression of their impeccable love for Christ. It made us all introspect on our roles as Christians and whether we are undertaking our role as a Christian diligently, for serving the Lord and our community.

We take this opportunity to thank everyone who prayed and contributed for the commencing of this journey. We had contributed the Telangana Mission, about 100 kgs of old and new clothes including new blankets and sarees, books and toys that were provided by our church members. We are very grateful to Rev. Anil Thomas, Kochamma and their family for taking the pains in accommodating and accompanying us in every visit, despite their busy schedules.

The members of our church are extremely grateful to Binju Achen and Nisha Kochamma for giving us an opportunity to explore on the life of missionaries, their struggles, hardships and the sacrifices they make for serving the Lord. The reception and the joy from the villagers in every village visited by us was in itself a confirmation about the numerous services done by the past missionaries especially Binju Achen and family. Our gratitude is also extended to Mr Biju C Alex and Ms. Nimitha Alex, Youth fellowship Secretary for taking the efforts in bringing this project to light.

We hope the success of this mission tour will make our church take up more missionary projects and conduct many more mission visits to other mission fields in the years to come.

With Prayers

Sarah B George

News & Notes:

Previous Month's Highlights

MMCA Ecumenical Carol and Saanthwanam Annual Day Celebrations

MMCA Ecumenical Carol and Saanthwanam Annual Day Celebrations were conducted on 21st January 2018, at Vashi Orthodox Church. Our Church Choir presented a very good performance. Special thanks to Mr.WJ. Mathai who conducted the songs of our choir as well as the Ecumenical choir of about 16 members. Thanks to all the choir members.

Mission visit and retreat

A team of 23 members from our church visited Telanga and Parkal Missions from 25th to 28th January. It was a tremendous experience for all of us. It was a historical trip ever in the history of Jubilee Malayalam Church, Sanpada. This was initiated by the Youth Movement of our Church. Sincere thanks to Miss. Nimitha Liz Alex (Youth Movement Secretary) and all the participants. Hearty thanks to all the members of Jubilee Church who contributed as donations, dresses, toys and books for the mission centers. Big thanks to Management Committee for the wholehearted support and encouragement.

Panvel Worship Center Anniversary:

11th anniversary of Panvel worship center was held on Sunday, February 11 after the worship service at St. Francis CNI church, Panvel. One of our members, Mr. Biju George, delivered the message. Rev. N.C. David led the worship and gave his valuable remarks during the program session. It was a well-arranged program and there was an awesome performance by the Panvel group. Rev. N. C. David, Mr. Biju George, Mr. Chandy Kurien and Mr. David James were honored and gifted during the service for their continuous ministry and support to this centre. Heartfelt thanks to all who labored in this venture. Thanks to all the participants from Sanpada. Thanks to Rev. N.C. David achen and Mr. Biju George for their leadership and messages.

Mission Sunday

Mission Sunday was observed on 18th February. A power point presentation of the mission visit to Telangana and Parkal Missions were conducted after the service by the Youth movement.

Mr. ShyamGorath, our missionary from Akloli village attended our service and shared few things regarding the MDMM.

Women's Fellowship retreat and competitions

Women's fellowship retreat and competitions were held on Monday, 19th February from 9am to 3.30pm. Rev. Elvin Enos achen led the retreat. Rev. Elvin Enos and Mrs. Riya Mathew Kochamma were the Judges for various competitions. Bible Quiz, Solo singing, Dumb-charades, Collage making, Group song, Guess the person, Memory Game were conducted. Antioch, Bethel, Judah and Rome were the four teams who really done well in all the activities. Thanks to Mrs. Ashish E. George and Mrs. Betsy Mathews for the coordination and leadership. 28 members attended this meeting. Sincere thanks to all the participants from Kopherkhairne, Vashi, Sanpada, Kharghar, Nerul, CBD Belapur, Kamothe, Panvel and Ulwe. Also appreciating the family members of all the participants for the good support rendered for this event. Thanks to Elvin Achen and Riya Kochamma for giving messages, Judging the competitions and also providing the microphones and sound system from the English congregation when the meeting was shifted to terrace.

Present Month's Programmes

Atmaya Fellowship Meetings:

Atmaya fellowship meetings will be held on all Tuesdays at 7:30 pm in Church. Bible study is based on Psalms

Youth Meeting:

Youth meeting will be held on all Sundays soon after the service at 9 am. Variety programs and Bible study will be there. Parents are requested to encourage the youths to attend these meetings.

Women's fellowship: Meeting will be conducted at 4.30 p.m. on 10th March, 2018 at Jubilee Church, Sanpada.

Women's Sunday:

Women's Sunday will be observed on Sunday, 4th March, 2018 at 3pm at Sanpada Jubilee Malayalam Church. There will be no service at Panvel on that day. Vanchika cover collection will be taken. After the service, there will be food sale. This year, money will be utilized for the parsonage project. All are requested to participate in this service. Mrs. Valsamma Thomas, Immanuel Mar Thoma Church, Borivali will deliver the message.

Lenten prayers:

Every Friday (2nd, 9th, 16th & 23rd) from 8pm, Lenten prayers will be held at Jubilee Church Sanpada.

Church convention and Passion Week:

Church Convention is arranged during Passion Week on 27th and 28th March from 7.30pm to 9.30pm. The Speaker will be Rev. Santhosh Mathew, Director, Palliative Care, BJM Hospital Pallom and Associate Vicar. St. Baptist Church, Pallom. He is a good preacher and a counselor. Therefore, I urge you to kindly make use of his ministry over here. He will lead all the worship services during the Passion Week, Convention and the family retreat. I request all the members to kindly attend all the meetings and worship services during that week. Also invite your relatives, friends and members of the sister churches for these meetings.

Harvest Festival and monthly subscription.

Those who have dues in Harvest festival amount, Monthly subscription or any other collections are requested to pay before 31 March 2018. As we are running short of money to pay for the parsonage project, I request all the members to pay their promised amount and dues before time.

Sunday Scripture Lessons for March 2018

4th March: 4th Sunday before Easter (Women's Sunday)

Theme: Partners in God's Liberative Act.

Exodus 1:15-22

Ps. 148

Rom. 16:1-16

Mark 15: 37-41

11th March: 3rd Sunday before Easter (4th Sunday in Lent)

Theme: True Greatness is shown in humble service and self-sacrifice.

Numbers 12:1-8

Ps.123

I Cor. 4:6-21

Mark 10:35-45

18th March: 2nd Sunday before Easter (Lent 5)

Theme: The wisdom and power of God are most clearly revealed in the 'weakness' and 'foolishness' of the cross.

Isaiah44:24-28

Ps.31:9-25

1Cor. 1:18-25

Mark 12:1-12

25th March: Sunday before Easter (Lent 6) Palm Sunday

Theme: Christ enters Jerusalem to offer his life for the salvation of the world.

Isaiah 53:1-12

Ps. 89:34-51

Hebrew5:1-10

Matt:21:1-17

29th March: Maundy Thursday

Theme: "The Eucharist: Remembering Jesus"

Exodus 12:1-17

Ps.116

1 Cor. 11:23-34

Mathew 26:17-30

30th March: Good Friday

Theme: Cross- Death of Death

Numbers 21:1-9

Ps.22

1 Cor. 15:50-58

Mathew 27:1-56

1st April: Easter

Theme: Resurrection: Celebrating the Joy of Salvation

Exodus 14:5-31

Ps. 40

Acts 9:1-18

John 20:24-29

Scripture Reading, Peace, Elements & Offertory – Sanpada

Date	1 st Lesson	Psalms	2 nd Lesson
04.03.18	Mrs. Annamma Mathew	Dr (Mrs) Roselet <u>Winford</u>	Mrs. Sosa Kurien
11.03.18	Mr. C.G. Thomas	Mrs. Teena Josey	Mrs. Annamma John
18.03.18	Mr. Mannoor George Joseph	Mrs. Shely Abraham	Mrs. Flory Doras David
25.03.18	Mr. Monzy Tharian Varghese	Miss Aleesha Ann Philip	Mrs. Jessy John
29.03.18	Mr. V.M.Y. John	Mrs. Linet Thariyan	Mrs. Solly Johnson
30.03.18	Mr. Sabu Varghese	Ms. Simini Marium Thomas	Ms. Pearl Pise
01.04.18	Mr. Biju C. Alex	Mrs. Nirmala John	Ms. Aneeta Rose Paul

Date	Peace	Elements
04.03.18	Mrs. Ponnamma Cherian & Mrs. Susan Samuel	Mrs. Susha John & Mrs. Aleyamma John
11.03.18	Mr. & Mrs. T. G. Kurien	Mr. & Mrs. Susheil Mani Alex
25.03.18	Mr. & Mrs. Thomas George, Airoli	Mr. & Mrs. Thomas George Thyparambil
29.03.18	Mr. & Mrs. Mathews Philip	Mr. & Mrs. Chandy Kurien
01.04.18	Mr. & Mrs. Paul Joseph	Mr. & Mrs. Boss Thomas

Offertory, Sanpada

04.03.18 Mrs. Sheena Johnson, Mrs. AnilaJowin
 11.03.18 Mr. Reuben Kurien; Master. Alex MonzyThariyan
 18.03.18 Mr. Reuben Kurien;
 25.03.18 Mr. Reuben Kurien;
 01.04.18 Mr. Reuben Kurien;

Scripture Reading, Peace & Elements – Panvel

Date	1 st Lesson	Psalms	2 nd Lesson
11.03.18	Mr. Gnanian Abraham	Mrs. Sheena Johnson	Mrs. Rachel John
18.03.18	Mr. Lopez Isaac	Mrs. Shiny Sabu	Mrs. Shiny Sam
25.03.18	Mr. Johnson KK	Mr. Elvin Isaac Jacob	Ms. Stephy John
01.04.18	Mr. Babu K.	Mrs. Mariam Simon	Mrs. Bindhulssac

Date	Peace	Elements
18.03.18	Mr. & Mrs. K. Babu	Mr. & Mrs. Ashok Abraham
25.03.18	Mr. & Mrs. Solomon Samuel Samuel	Mr. & Mrs. K. Johnson
01.04.18	Mr. & Mrs. T C Issac	Mr. & Mrs. Sabu Varghese

Birthday's

2-Mar	Ms. Lisa Thariyan	Koparkhairne
2-Mar	Mr. Hans Thomas V.	Airoli
2-Mar	Mast. Jayden Hans Thomas	Airoli
4-Mar	Mr. M. M. Yesudas	Nhava
4-Mar	Ms. Tanya Abraham	Vashi
5-Mar	Mrs. Suja Thomas	Sanpada

7-Mar	Mrs. Aleyamma Mathew	Kharghar
8-Mar	Mrs. Shiny Sabu	Kamothe
11-Mar	Mrs. Annamma John	Vashi
13-Mar	Mr. Johnson KK	Kharghar
13-Mar	Miss Aleesha Ann Philip	Nerul
13-Mar	Mrs. Flory Dorus David	Kamothe
13-Mar	Mr. Monzy Tharian Varghese	Palm Beach
14-Mar	Mrs. Smita Abraham	Vashi
16-Mar	Mrs. LinetThariyan	Koparkhairne
17-Mar	Mr. Saji C. Thomas	Nerul
17-Mar	Ms. Ashlyn Anoop Cherian	Kamothe
18-Mar	Mrs. Jessy John	Vashi
19-Mar	Mrs. Anita Ninan	Koparkhairne
19-Mar	Mrs. Shely Abraham	Sanpada
20-Mar	Mr. V.M.Y. John	Vashi
21-Mar	Mrs. Solly Johnson	Kalamboli
21-Mar	Ms. Simini Marium Thomas	Vashi
22-Mar	Mr. Lopez Isaac	Panvel
26-Mar	Ms. Pearl Pise	Kharghar
31-Mar	Ms. Aneeta Rose Paul	Kharghar

Presbyter-in-Charge

Rev. BinjuVarugheseKuruville

F-9/1:2, Shantivan Co-op. Hsg. Soc. Ltd.

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